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**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. § 1.8**

Atty. Docket No.: LU05013USU (Taylor-Smith 14)

Applicant: Taylor-Smith

Title: BRIDGED POLYSESQUIOXANE HOST MATRICES CONTAINING  
LANTHANIDES CHELATED BY ORGANIC GUEST LIGANDS, AND  
METHODS OF MAKING SUCH MATRICES

Date of Deposit: May 2, 2008

Serial No.: 10/606,690

Filing Date: June 26, 2003

Type of Documents: Petition for Extension of Time form PTO/SB/22 (1 pg.);  
Amendment Transmittal (3 pgs.);  
Check for \$120;  
Amendment (11 pgs.);  
One sheet of formal drawings; and  
Return-receipt postcard

I hereby certify that the documents identified above are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 2, 2008.

  
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Jay M. Brown



Docket No.: LU05013USU  
(Taylor-Smith 14)  
Serial No.: 10/606,690

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Taylor-Smith

DOCKET NO.: LU05013USU (Taylor-Smith 14)

SERIAL NO.: 10/606,690

GROUP ART UNIT: 1796

DATE FILED: June 26, 2003

EXAMINER: Thomas L. Matochik

CONFIRMATION NO.: 5368

TITLE: BRIDGED POLYSESQUIOXANE HOST MATRICES CONTAINING  
LANTHANIDES CHELATED BY ORGANIC GUEST LIGANDS, AND METHODS  
OF MAKING SUCH MATRICES

Date: May 2, 2008

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date set forth below:

Signed: 

Name: Jay M. Brown

Date: May 2, 2008

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an Amendment for this application.

**STATUS**

Applicant is other than a small entity.

EXTENSION OF TIME

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply. A Petition for a One-Month Extension of Time is hereby requested.

A fee of \$120.00 for a One-Month Extension of Time is required.

FEE FOR CLAIMS

The fee for claims (37 CFR § 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	Other than a small entity	
	Claims remaining after amendment		Highest no. previously paid for	Present extra	Rate	Additional fee
Total	8	minus	45	= 0	x \$50 =	\$0
Indep.	4	minus	4	= 0	x \$210 =	\$0
First presentation of multiple dependent claim					+ \$370 =	\$0
TOTAL ADDITIONAL FEE						\$0

\* If the entry in column 1 is less than the entry in Col. 2, enter "0" in Col. 3.

\*\* If the "Highest no. previously paid for" in Col. 2, Row 1 is less than 20, enter "20".

\*\*\* If the "Highest no. previously paid for" in Col. 2, Row 2 is less than 3, enter "3".

The "Highest no. previously paid for" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment of the number of claims originally filed.

No additional fee for claims is required.


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(Taylor-Smith 14)  
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Respectfully submitted,

THE LAW OFFICE OF JAY M. BROWN

Date: May 2, 2008

By:

  
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